



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

January 15, 2019

1:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at (702) 298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Gina Mackey
James Maniaci
Kathy Ochs

Niles Smith
Kathleen Whitehead

Secretary:

Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison:

Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

- III. Judge Tim Atkins, Laughlin Justice Court in and for Clark County, Nevada, to swear in new Laughlin Town Advisory Board members - Gina Mackey, James Maniaci, Kathy Ochs, Niles Smith, and Kathleen Whitehead - to the Laughlin Town Advisory Board to serve terms that will end on January 2, 2021.
- IV. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)
- V. Approval of Minutes December 11, 2018 (For possible action)
- VI. Approval of Agenda for January 15, 2019 and Hold, Combine or Delete Any Items (For possible action)
- VII. Informational Items:
 - 1. Laughlin Town Advisory Board to provide a brief introduction of their backgrounds. (For discussion only)
 - 2. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Chaunsey Chau-Duong with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events. (For discussion only)
 - 9. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities.
(For discussion only)
12. Receive a written report by Mike Conner, Executive Director, River Fund, Inc.
13. Receive a report by Dennis Harper, Vice President, 8 minute Energy Renewables, regarding solar development interest in Laughlin. (For discussion only)
14. Discuss the short and long - range goals, priorities, projects, and programs for the town of Laughlin.
(For discussion only)
15. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(For discussion only)

VIII. Planning & Zoning:

Current:

1. **UC-18-0974-USA:**
USE PERMITS for the following: **1)** a communication tower; and **2)** increase the height of a communication tower.
DESIGN REVIEW: for a communication tower on a portion of 307.1 acres in an R-U (Rural Open Land) Zone. Generally located 1,235 feet east of US Hwy 95, 2,325 feet south of SR 163 within Laughlin.
(For possible action) To the PC 02/05/2019

Previous: None

IX. General Business:

1. Approve Bylaws for 2019-2020 (for possible action)

X. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

XI. Next Meeting Date: January 29, 2019

XII. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029
Southern Nevada Health District, 55 Civic Way, Laughlin, NV
<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager